



**Robert Thomas "Bobby" Mullins**  
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#### ***PERSONAL INFORMATION***

**Birthdate:** May 27, 1951; Memphis, Tennessee

**Marital:** Married Wanda Fay Hazlewood on May 24, 1980 in Memphis, Tennessee  
Born May 23, 1957

**Children:** Brandon Thomas Mullins, born February 21, 1982 (Married Megan Crum, July 16, 2005)  
Melody Faith Mullins, born February 10, 1984  
Mallory Joy Mullins, born January 3, 1990

**Conversion:** April 4, 1962, Public Profession of Faith  
April 8, 1962, Baptized, Central Avenue Baptist Church  
(since relocated and renamed Ridgeway Baptist Church)  
Memphis, Tennessee

**Ordained:** December 12, 1982 by First Baptist Church, Milan, Tennessee

#### ***EDUCATION***

**Secondary:** Messick High School, Memphis, Tennessee  
*Diploma, 1969*

**University:** University of Tennessee, Knoxville, Tennessee  
*B.S. in Education, 1974*

**Seminary:** Seminary External Education Division of the Southern Baptist Convention  
(In cooperation with the six seminaries of the Southern Baptist Convention)  
Seminary Studies Jackson Program, Union University Campus, Jackson, Tennessee  
*63 hours completed toward the Master of Divinity Degree, 1983-1986*

Mid-America Baptist Theological Seminary, Memphis, Tennessee  
*Master of Divinity (M.Div.), 1990*  
*Doctor of Ministry (D.Min.), 1999*

#### ***SECULAR WORK EXPERIENCE***

1974 - 1977 **Chapter Consultant**  
Lambda Chi Alpha Fraternity International Headquarters, Indianapolis, Indiana

1977 - 1979 **Teacher/Coach**  
Glenmore Academy, Memphis, Tennessee

#### ***CHRISTIAN WORK EXPERIENCE***

1979 - 1980 **Music Evangelism**  
*Celebration Ministries, Memphis, Tennessee*

- 1980 - 1981     **Minister of Youth** (part-time)  
*Towering Oaks Baptist Church, Memphis, Tennessee*
- 1981 - 1982     **Minister of Music and Youth**  
*Cordova Baptist Church, Cordova, Tennessee ([www.cordovabaptistchurch.org](http://www.cordovabaptistchurch.org))*  
(Church averaged 100 in Sunday School.)
- 1982 - 1986     **Associate Pastor and Minister of Youth**  
*First Baptist Church, Milan, Tennessee ([www.fbcmilan.org](http://www.fbcmilan.org))*  
(Church averaged 375 - 450 in Sunday School.)
- 1986 - 1987     **Minister of Youth**  
*Boulevard Baptist Church, Memphis, Tennessee*  
(Church averaged 260 - 300 in Sunday School.)
- 1987 - 1988     **Director of Singles** (part-time)  
*Ridgeway Baptist Church, Memphis, Tennessee*  
(Responsible for 2 single adult Sunday School classes, a monthly fellowship, and
- 1988 - 1991     **Minister of Singles**  
*Ridgeway Baptist Church, Memphis, Tennessee ([www.ridgewaybaptist.org](http://www.ridgewaybaptist.org))*  
(Responsible for 3 single adult Sunday School classes with 120 enrolled; in 1989 expanded single adult Sunday School to 4 coed classes, a college class, and a single female class with a combined total enrollment of 279; church averaged 1130 in Sunday School with 135 baptisms during 1988-89 church year. That year the church was one of 2 in Tennessee, and one of only 42 in the Southern Baptist Convention, to have at least a 10% increase in Sunday School attendance and 100 or more baptisms.)
- 1991 - 1994     **Pastor**  
*Dixie Lee Baptist Church, Lenoir City, Tennessee ([www.dixieleeibaptist.org](http://www.dixieleeibaptist.org))*  
For the 1990-91 church year, Dixie Lee Baptist Church had the greatest numerical gain in average Sunday School attendance of the 42 churches in Loudon County Baptist Association. The church increased in average Sunday School attendance from 144 to 189 over the three years of this pastorate. There were 67 additions to the church membership. The budget was increased from \$141,700 to \$195,000, and giving exceeded the budget requirements by several thousand dollars each year. The church became debt-free in 1992, paying off a \$45,000 loan for more property several years before the payoff date.
- 1994 - 2002     **Pastor**  
*Cherokee Baptist Church, Memphis, Tennessee ([www.cherokeebaptist.org](http://www.cherokeebaptist.org))*  
The church had 264 additions (133 professions of faith, 117 baptisms, and 147 joining by letter/statement) from April 10, 1994, through July 31, 2002. Through the church's prison ministry, Vacation Bible School, and other evangelistic and missions emphases, Cherokee was instrumental in over 400 people being saved during this pastorate. Southland Baptist Church, Memphis, merged with Cherokee on October 1, 2000. From 1996-2002, combined giving of Cherokee/Southland to missions through the Cooperative Program and missions offerings and donations was over \$1,000,000. In 2000, the church was among the top 100 churches in the SBC in gifts to the Lottie Moon/Annie Armstrong Offerings.
- 2002 - 2008     **Senior Pastor**  
*Central Baptist Church, Oak Ridge, Tennessee ([www.orcbc.org](http://www.orcbc.org))*  
The church had 276 additions (128 baptisms and 148 joining by letter/statement) from August 11, 2002 through October 26, 2008; Weekly local television broadcast of morning worship service; Began Biweekly area-wide television broadcast, "In Times Like These" (30 minute pre-taped

program), on WVLR TV48 and weekly broadcast on Knoxville CTV ([www.intimeslikethese.org](http://www.intimeslikethese.org)); Reached Top 100 churches in Cooperative Program giving in Tennessee Baptist Convention; Consistently led Clinton Baptist Association in Lottie Moon Christmas Offering; Co-hosted Real Evangelism Conference with First Baptist Church, Concord, in January, 2007 and February, 2008.

### ***DENOMINATIONAL SERVICE***

**Gibson County Baptist Association** - Youth Sunday School Director, 1984-1985; Sunday School Assist Team, 1984-1985

**Tennessee Youth Evangelism Conference** - Moderator for Youth Witnessing Conference, 1984-1986

**Shelby Baptist Association** - Christian Life Committee, 1990-1991

**Loudon County Baptist Association Pastors' Conference** - Program Chairman, 1993 (January - May)

**Loudon County Baptist Association** - Chairman, Church Advisory Committee, 1992-1993;

**Shelby Baptist Association** - Baptist Student Union Support Group, 1994-1996; Resolutions Committee, 1994-1997; Properties Committee, 1995-1998; Personnel Committee, 2002

**Shelby Baptist Association Pastors' Conference** - President, 1996 (July-December); Program Chairman, 2001

**Union University** (located in Jackson, Tennessee) - Campus Ministries and Church Services Advisory Board, 1997-2000

**Southern Baptist Convention** - Committee On Committees, 2001

**Mid-America Baptist Theological Seminary** - National Alumni President, 2004-2006

**Chilhowee Baptist Association Pastors' Conference** - Program Co-Chairman 2006

**Tennessee Baptist Convention** - Executive Board 2006-07; 2007-2010 (elected to a full three year term)

**Carson-Newman College** - Advisory Council of Ministers 2007-

### ***PERSONAL/PROFESSIONAL GROWTH***

Contributing writer in *Single to Single*, edited by Doug Fagerstrom, published by Victor Books, 1991

Published Book: *Channel of Blessing: A Spiritual Journey into Identifying and Applying Your Spiritual Gift*, Master Design, 2001

### ***PERSONAL TESTIMONY AND MINISTRY OBJECTIVE***

I accepted Jesus Christ publicly as my Lord and Savior at the age of ten. God called me to full-time Christian ministry in 1979. In the spring of 1987, I felt God's leadership in calling me to preach.

God has prepared me in many different ways to fulfill His call for my life. He has given me a shepherd's heart, a zeal to proclaim and teach His inspired, inerrant, and infallible Word, and a passion to seek and to save the lost.

My wife, Wanda, and I consider Proverbs 3:6 to be the life verse for our family: "In all thy ways acknowledge Him, and He shall direct thy paths." The Lord has blessed us with three precious children. They are saved and actively serving the Lord. We praise the Lord and consider ourselves blessed beyond measure that our family is complete in Christ. Our daughter-in-law, Megan, has been a wonderful addition to our family.

We seek daily to put the Lord first above all else and all others. We have trusted Him in leading us to the churches where we have previously served and where He leads us in the future. Wherever we have served and in

whatever capacity we have served, we have poured our lives into our work and grown together with our fellow Christian laborers for Christ in our commitment to the Lord and the advancement of His Kingdom.

To be called to full-time Christian service and to preach is a divine calling by God and is only empowered through Jesus Christ. I take it seriously, but joyfully, and strive to fulfill it through His divine direction and leadership. We are excited in pursuing God's next assignment for us and being part of what He plans to do through us.